

# Record In 81st Year Of Service

The Baptist Record has been the official journal of the Mississippi Baptist Convention since Jan. 1, 1919, when the convention purchased the paper for \$8,800. The paper at that time became the sole convention-sponsored successor of a long series of Baptist papers that had existed, beginning in 1836, some of convention sponsorship.

Dr. P. I. Lipsey was editor when it was purchased in 1919 and served until his retirement in 1941. He was succeeded by Dr. A. L. Goodrich, who served until his death in 1956. Dr. W. C. Fields was elected at the time to succeed him.

The Baptist Record had its origin in Clinton in February of 1877, when it began publication under convention sponsorship with Dr. J. B. Gambrell as editor and M. Thomas Martin as

business manager.

## Moved To Jackson

In 1879 it was moved to Jackson, and by 1887 it found itself in private hands. That same year it was consolidated with the Southern Baptist at Meridian as Southern Baptist Record.

In January of 1888, J. A. Hackett became managing editor, and he became sole editor when Dr. Gambrell resigned.

In 1890, the Mississippi Baptist, official journal of the General Association of Southeast Mississippi with N. L. Clarke as editor, entered the field with headquarters at Newton. It lived until 1927.

In 1890 the Baptist Layman, a monthly publication consisting mostly of clippings from other papers, began publication in Wina with W. O. Hurt as editor.

(Continued on Page 5)



MINISTRY OF INFORMATION—The people, places, processes, and procedures behind the scenes are presented in this week's feature

story on The Baptist Record. Dr. W. C. Fields, editor (left); Duke Thornton, printing contractor; J. E. Lane, business manager; and Rev. Joe

Abrams, associate editor, examine the finished product. Other pictures and stories on pages 1, 2 and 3.

## Measureless Power Of Printed Word

By HENRY HARRIS  
Editor and Publisher, West  
Point Daily Times-Leader

The power of the printed word has never been measured. Nor will it ever be. It's as broad as the imagination, as strong as generated determination, and as lasting as kindled inspiration.

The greatest vehicle of evangelism will always be the spoken word. Christ reached his followers through teaching and preaching. But God, in his wisdom, preserved all of this for us through the printed word.

Now with the largest circulation of any newspaper in Mississippi, The Baptist Record reaches and "preaches" to thousands who either do not or can-

not attend formal worship services. We personally consider The Record to be one of the best edited publications in the state. Material is selected with care, written in an easy-going conversational style, and presented in an attractive package.

Our hat is off to the editor and staff of The Baptist Record. All are being wisely led by God in giving to Mississippi Baptists an excellent weekly publication of needed demoninational news and inspiration. Those who fail to thoroughly digest its full contents deprive themselves of valuable information on Mississippi Baptist happenings.

It's impossible to fathom the true and lasting value of The Baptist Record.

## Record Unique Among State Papers

The Baptist Record has several distinctions in Mississippi and across the Southern Baptist Convention.

It is the only one of the 25 state papers of Southern Baptists to have the full seven-column newspaper format. Three of the others (Louisiana, Alabama, and Illinois) have tabloids. The others have magazines.

Circulation this week is 88,108 (gain of 24). This continues the Baptist Record's circulation leadership of all newspapers of all kinds in Mississippi. The paper goes into all 82 counties.

The Baptist Record and The Baptist Standard of Texas share the distinction of leading all other papers of their two states in total paid circulation. So far as is known there is not another instance in the United

States of a religious journal leading its state in circulation.

The Mississippi paper stands fifth in total circulation among Southern Baptists' 25 state papers, led by Texas, Georgia, South Carolina and Alabama.

An estimated 66 percent of the Baptist families in Mississippi are now receiving the paper, most of them through the Every Family Plan.

The Baptist Record stands alone in its field in economy of operation and cost to the Cooperative Program. It is the only Southern Baptist state paper that receives neither a subsidy from the Cooperative Program nor fees for department copy published. The Baptist Record pays the entire expense of its operation from subscriptions and advertising.

Printing of the paper is done (Continued on Page 5)

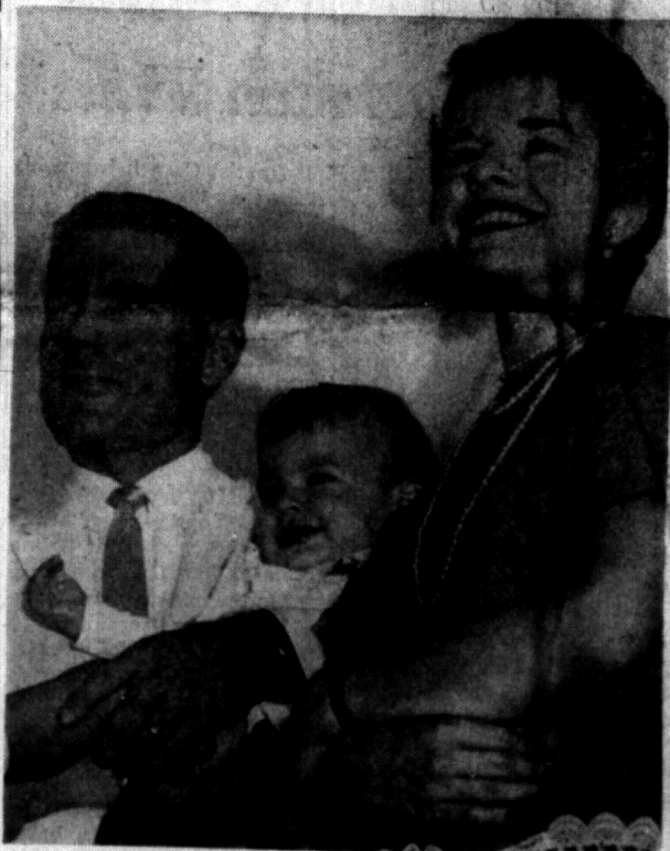
# The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISS., THURSDAY, SEPTEMBER 25, 1958

Volume LXXXI, Number 38



REV. LARRY RAGLAND and his wife, Anne, and son John Mark, a Mississippi couple, have just returned from two years spent as missionaries in North Pole, Alaska. He has enlisted at Southwestern Seminary, Ft. Worth.

## State Pair Returns From North Pole

"Mississippi, North Pole, and now Texas," earmarks the travel experience of Larry Ragland who recently arrived in Fort Worth from the far north. He came to study for a Bachelor of Divinity degree at Southwestern Baptist Theological Seminary in preparation for a ministry of evangelism after graduation.

After spending two years as pastor of the First Baptist Church, North Pole, Alaska, Larry, who is from Greenville, Miss., his wife Anne, also a Mississippian from Kosciusko, and their son John Mark came to Seminary Hill for Larry to study theology. They live at 5316 Townsend Drive.

### 102 Degree Temperatures

The temperature was 102 degrees when they arrived in sunny Texas. North Pole citizens often experience temperatures of 55-to-60 degrees below zero, he said.

"During the winter it is difficult to drive our cars," Larry explained. "The tires are flat when we go out in the morning. We have to drive for several

NASHVILLE (BP)—Southern Baptists are generally against any major changes in their annual Convention pattern and are fairly solid against any change in the name of their denomination.

These conclusions are based on a Baptist Press survey conducted last May at the 1958 session of the Southern Baptist Convention in Houston.

Messengers to the Convention were asked to fill out a questionnaire form. These forms were turned in later and tabulated by the department of research and statistics of the Baptist Sunday School Board here. Results of the tabulation of 1392 questionnaires returned have been announced.

While there was no attempt to sample a representative cross-section of the Convention messengers, the department of research and statistics said that its tabulations indicated "the results will give a reasonably good indication of the attitude of all messengers."

### Major Findings

The survey's major findings were that:

Southern Baptist Convention messengers want to continue their present policy of meeting annually, moving from city to city, with all areas of the Convention represented in the attendance.

The messengers gave only meager support to three alternative procedures: holding regional Conventions annually with a national Convention only every fourth year; dividing the SBC into smaller regional Conventions, and meeting at St. Louis at the same time every year for their Convention.

The tabulations showed that 72.8 per cent wanted meetings kept as they are at present.

About three of every 10 messengers favor a change in the name of the Southern Baptist Convention.

On the other hand, 65 1/2 per cent are solidly against a change in the name. More women than men are opposed to a change in name, the department of research and statistics observed. (5.1 per cent did not answer the questions about the change of name.)

### Circulation

This Week ..... 88,108  
Gain ..... 24

## Baptists Generally Are Against Major Changes

Nearly 81 per cent of the pastors filling out questionnaires had finished college and many had at least some seminary education. More than 60 per cent of the pastors' wives had at least a college education.

Of the total number filling out questionnaires, more than seven of every 10 messengers

had completed college and more than four of 10 had completed a seminary education. Of those indicating they were from "open country" churches, 70.3 per cent had finished college or had gone further. In "city" churches, this percentage increased to 84.4.

The largest single group filling out questionnaires was pastors—57 per cent. Next largest was pastors' wives with 13.3 per cent.

Nearly half—49.2 per cent—of those replying said they were from "cities" as compared with "open" country, small town, or large town.

The average age of messengers filling out a questionnaire was 40.9 years. More than three of every 10 were from 30-39 years old. Over one in four were from 40-49 years of age. Only a very small number were under 20 or over 70 years of age.

### Americans On Move

The fact that Americans today are a people on the move was reflected in the answers to the question: "Do you live in the state where you were born?" 51.3 per cent said they did not live in their native state.

The largest percentage of those still residing in their native states were from North Carolina and Texas, the two largest states in the Southern Baptist Convention in terms of membership, and from Illinois. In each case, the percentage was 60 per cent or slightly more.

In four of the fastest-growing states of the Union—Arizona, California, Florida, and New Mexico—a high percentage indicated they had been born in another state.

## Nix On Road To Rio

WASHINGTON, D. C., USA—(WA)—In response to many inquiries about the possibility of North American Baptists driving from their home locations to Rio de Janeiro for the Tenth Baptist World Conference there in 1960, The BAPTIST WORLD checked with Esso Tourist Authorities. They advised "the distance from Laredo, Texas to Rio de Janeiro is approximately 12,000 miles. The road may be open to Panama, but it is very unlikely that the present stretch of jungle between Panama and Colombia will be passable. Even under the best conditions, it would be a long and difficult trip."

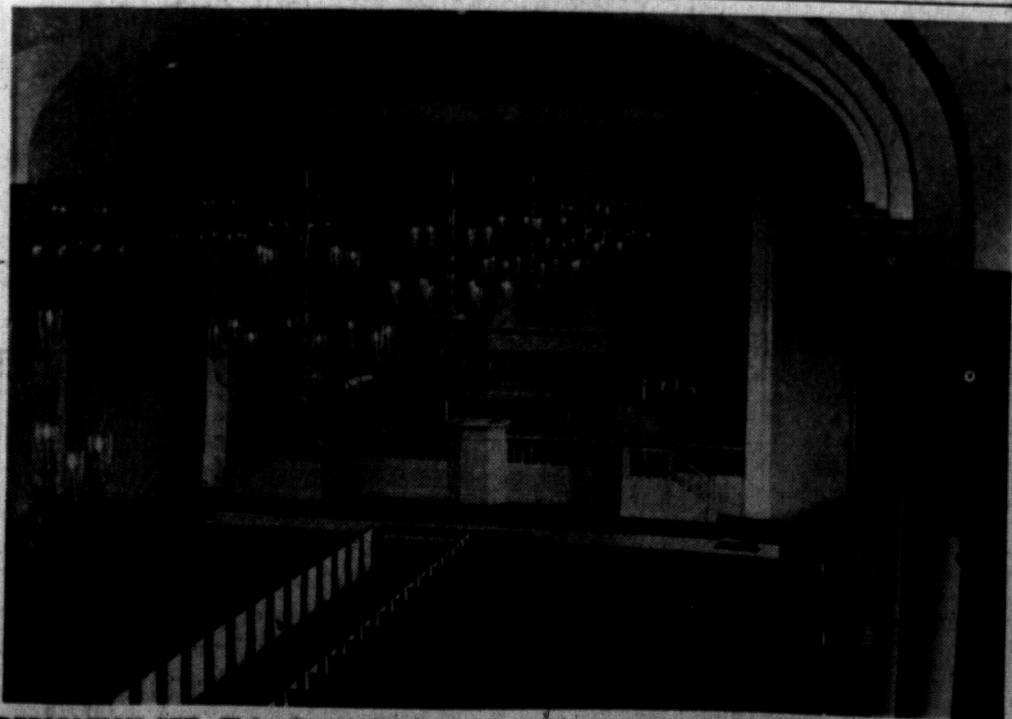
## Spear Kills Missionary

FERNHEIM, Paraguay (RNS)—A 30-year old Protestant missionary in Paraguay was speared and killed by savage Morro Indians of the Chaco whom he was trying to win to Christianity.

The victim, the Rev. Kornelius Isaak of Fernheim, served under the Board of Foreign Missions of the Mennonite Brethren Church of North America. He and several fellow missionaries were attempting to establish friendly contact with the Morros, who have terrorized other Indians and Mennonite colonists in the northwestern part of the country.

Their ill-fated effort to take the gospel to the bush-dwelling tribe followed a North American oil team's peaceful encounter with a group of Morro warriors a month before. Previously, the Mennonite missionaries had tried to win the tribe's friendship and confidence by leaving gifts on their trails.

Morros have attacked colonists in the Chaco several times. On one occasion, a father and three children were



DEDICATION SET—Wake Forest, N. C.—Dedication ceremonies for Southeastern Seminary's new Chapel (above) have been set for Tuesday, October 21, at 8:00 p. m., according to President S. L. Stealey. The chapel commands the center of the campus and its graceful spire is visible for several miles. Speaker for the ceremony will be Dr. Harold Seevers, pastor of the Dauphin Way Church, Mobile.



## The Record Helps Churches To Grow

The Baptist Record, because of its purpose and design, is a basic necessity for the maximum development of a Mississippi Baptist church.

The Baptist Record, going into the homes of all the church members, will inform the membership, promote the work, bind the fellowship and challenge the people, to mention only a few primary functions of the paper.

An informed membership is basic and necessary to the maximum growth of a church. Knowledge is mentioned in the Bible as one of the principal Christian virtues. Jesus spent much time informing the people.

A church member's decisions are based largely on his information. The measure of advance of a church is largely determined by the extent of the information of its members.

### Solves Problems

Many of the problems in a church are caused by misinformation or lack of information on the part of members.

Church members usually respond according to their information of the needs presented.

They will respond with their interest, time, talents and means only as their information dictates.

The primary purpose of the Baptist Record is to inform its readers.

Its columns are filled each week with news — news about Baptist people, places and things, about new developments in Baptist life in Mississippi, over the nation and around the world, news about religion in general and news related to religion.

### Promotes The Work

The Baptist Record is an excellent medium for promoting the work of the church, which is the work of the Kingdom.

The paper each week carries regular columns on most departments of the work of Mississippi Baptists and much space is devoted to the work outside the regular columns.

Information regarding meetings, plans, materials, new developments, reports and every phase of the work is carried in the paper regularly.

The Baptist Record will also bind the ties of fellowship in a church. Church members cooperate and work together more harmoniously when they are all together behind one common objective and seek one common goal.

The Baptist Record helps by continuously holding up one goal before the people.

Finally the Baptist Record challenges the people. People are challenged to great heights only as they are enabled to see the needs and opportunities.

The Baptist Record each week presents the world-wide needs for the Gospel and keeps an ever-moving picture of the vast opportunities for Christian service before the people.

Yes, the Baptist Record can have a tremendous impact for good on any Baptist Church.

## Now Many Wear FALSE TEETH With More Comfort

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DR. W. C. FIELDS (above) has been editor of The Baptist Record since June, 1956. The biographical sketch of him presented below is part of the series on the men and women who head Baptist agencies, institutions, and departments of work in Mississippi.

W. C. Fields, Editor

## "As A Man Thinks, So A Man Writes"

By E. Washburn McWilliams  
Editorial Assistant

His editorials betray the sort of man he is — extraordinarily intelligent, sagacious, observant, a capable writer, an excellent journalist, one who keeps abreast of the times in matters both political and spiritual. But I have yet more to say about W. C. Fields.

He has more tact and diplomacy in dealing with people than anyone I have ever known. Every person he meets becomes one of his best friends, and the friendship soon becomes one on a first-name basis. He is kind

and considerate to the Baptist Record employees (but knows how to give a wise "no" and stick to it).

Unkind or sarcastic criticisms he answers with gentle words and in a Christian attitude. With Christlike compassion and understanding for people and their problems, he is anxious that the Baptist Record be a help to all the churches, thereby hastening the spread of the gospel message.

Full of fun, enthusiasm, and love of life, Wilmer Fields can shoot a deer, kill a shark, take a picture at a moment's notice, and cook a mighty mean steak. With the brilliant mind of a scholar, he loves books (two walls of his office are lined with them). He collects Bibles, including many different translations and languages. An eloquent speaker, he preaches somewhere almost every Sunday, and leads several revivals each year.

Secretary-Treasurer for the Southern Baptist editors and serving on a committee for the Associated Church Press, last year he was listed in WHO'S WHO IN THE PROTESTANT CLERGY. The story of W. C. Fields began 36 years ago in a little town in north Louisiana.

SALINE, La., March 16, 1922  
Mr. and Mrs. F. B. Fields announce the birth of a son, Wilmer Clemont.

PINEVILLE, La., May 5, 1943  
—W. C. Fields, graduating this month from Louisiana College, has for the second time been presented the annual cup for excellence in oratory. A graduate of Gibsland High School, he has served as BSU President for 2½ years, was president of the sophomore class, associate editor of "The Wildcat," and has played in the college band four years in the drum section.

COVINGTON, Ky., June 22, 1946—In a ceremony at the First Baptist Church, Rebecca Elizabeth Hagan of Ft. Thomas, Kentucky, and Wilmer C. Fields of Gibsland, La. pledged their marriage vows. The bride is a graduate of Georgetown College.

YAZOO CITY, Miss., March 1, 1951 — The new pastor of

First Baptist Church began his services here today. Dr. Wilmer C. Fields, who was the youngest minister ever to open a session of the U. S. Senate with prayer, received the Th. D. degree at Southern Seminary. During seminary days he was director of Music and Education at Carlisle Avenue Baptist Church, Louisville, Kentucky. He was formerly pastor at Woodworth, Belcher, and Gilliam, La., and Bethany at Louisville.

Converted and baptized at the age of eight at Old Saline Church, Saline, La., he surrendered to the ministry at the age of 15 and was ordained to preach December 28, 1940.

The new minister is a man of many talents. He was a member of the National Champion Men's Debate Squad in 1943, gained theatrical experience in summer stock at Cape Cod, Mass. in 1943, and obtained a private pilot's license in 1941.

JACKSON, Miss., June 3, 1956 — Dr. W. C. Fields, who begins his responsibilities today as editor of the Baptist Record, has for the past five years been pastor at First Church, Yazoo City. During these five years 873 members have been received into the church and \$318,708.55 has been contributed to all causes. A half-million dollar church plant has been built on a new site.

Active in denominational affairs (member the Mississippi Baptist Convention Board and its Exec. Com.), active in civic affairs (Rotary Club, Chamber of Commerce, PTA — he has three children, Randy, Christy, and Becky —, District Chairman of the Boy Scouts of America), he has also found time for missionary travels to Alaska (the Home Mission Board asked him to be Superintendent of Missions for Alaska, but he did not feel that the Lord was leading him there at that time), Canada, Cuba, Central America, and South America.

Rev. and Mrs. Howard Hamrick, Southern Baptist missionary appointees to Indonesia, have left the States for their field of service. They may be addressed c/o Rev. Ross C. Coggin, Djalau Sukadjadi, Bandung, Java, Indonesia. Both are natives of Mississippi, he of Piave and she, the former Betty Jane Spiers, of Pearl River County.

## Life, Growth Should Mark Every Church

By JOE ABRAMS,  
Associate Editor

Every Baptist church in Mississippi should be an evangelistic church.

Every church should likewise be a stewardship church, filled with tithers.

Every church should also be a missionary church.

Every church should be a growing church.

Many factors are necessary in order for every church to be that kind of a church.

One factor, however, is absolutely necessary, and that is an informed, inspired, encouraged membership.

The factors listed above are

not possible apart from an informed membership. Sound leadership will not function effectively without an informed membership. Purposeful activities are not possible without an informed congregation.

The same thing can be said of any factors dealing with growth and development of a Baptist church.

And, may we add, this is possible only through the state Baptist paper getting into the hands of every member of the church.

### Every Family Plan

Meaning that every Mississippi Baptist church should be in the Every-Family Plan of the Baptist Record, whereby the paper goes into every home and is paid for, as other church items are, out of the church budget.

Without the Baptist Record, churches are largely "in the dark," and unlikely to grow and prosper as New Testament churches should.

With the Baptist Record, churches are "in the light," and likely to grow and advance in every phase of church life.

### Service

The Baptist Record does not exist for itself, but exists to be of service to all the churches. The only way it can serve is to be allowed to go into the homes of the churches.

Many Baptist churches without the Baptist Record fail to grow and develop simply because of a lack of vision.

The Baptist Record going into the homes of these churches would provide that spark of vision necessary to get the church going on its way.

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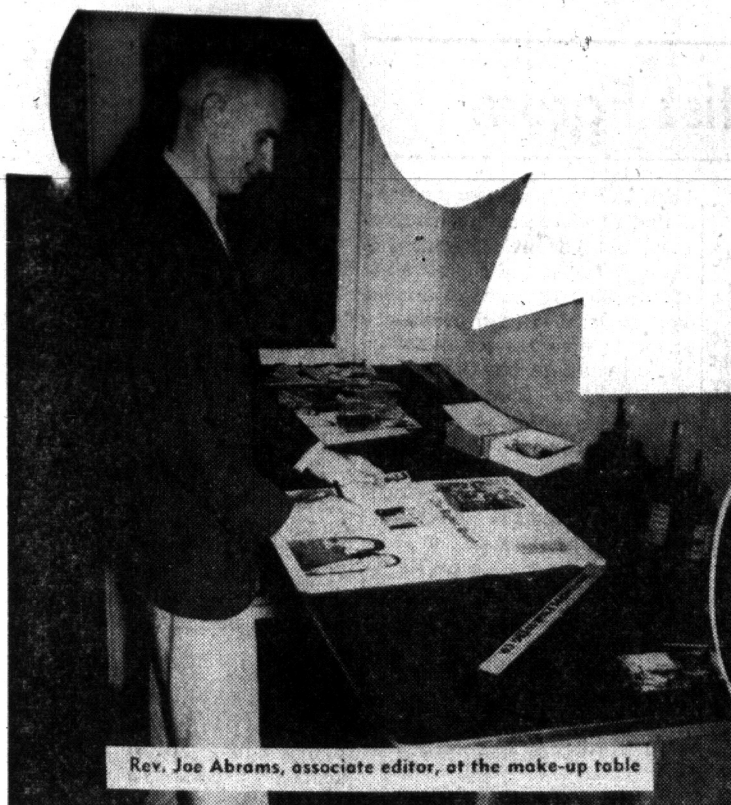
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*Your Baptist Record*

# IN THE MILL



Rev. Joe Abrams, associate editor, at the make-up table



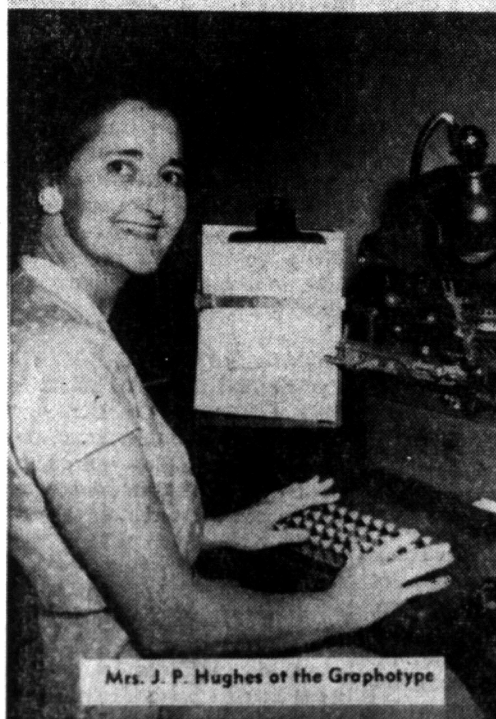
Mrs. Duke Thornton, checking copy for errors



Anne McWilliams, editorial assistant



J. E. Lane, business manager, preparing advertising



Mrs. J. P. Hughes at the Graphotype



Pat Tullos, secretary, at the Robotyper



Mrs. Doss Smith, secretary, opening the mail



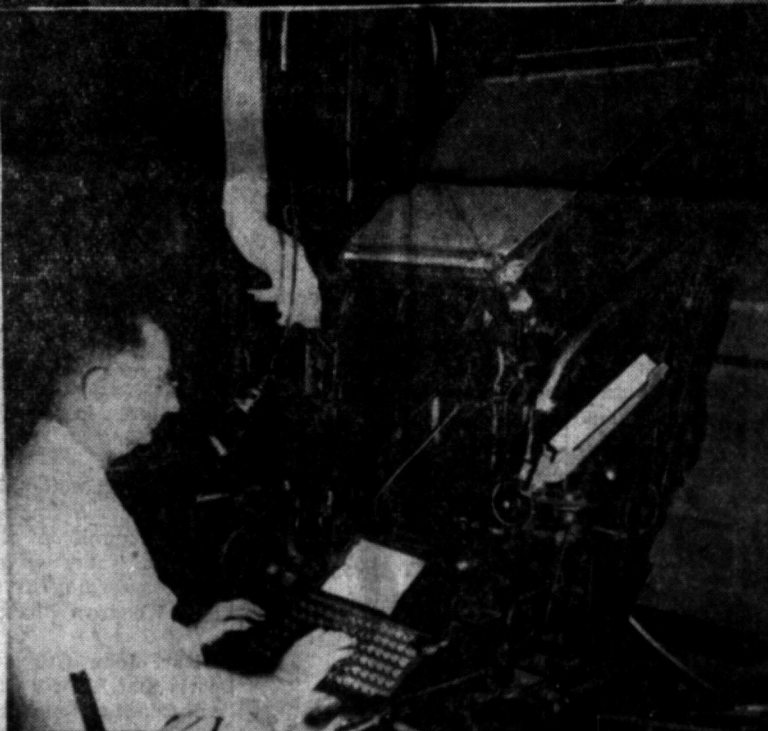
Mrs. Roy Womack, bookkeeper-secretary



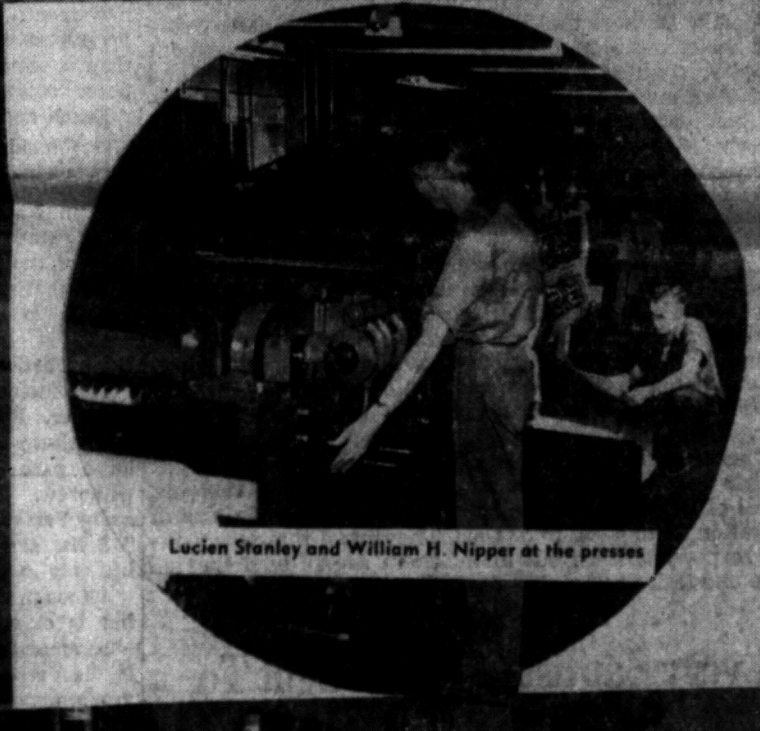
Mrs. James Broome, file clerk



Guy Sykes and Duke Thornton examine a page mot



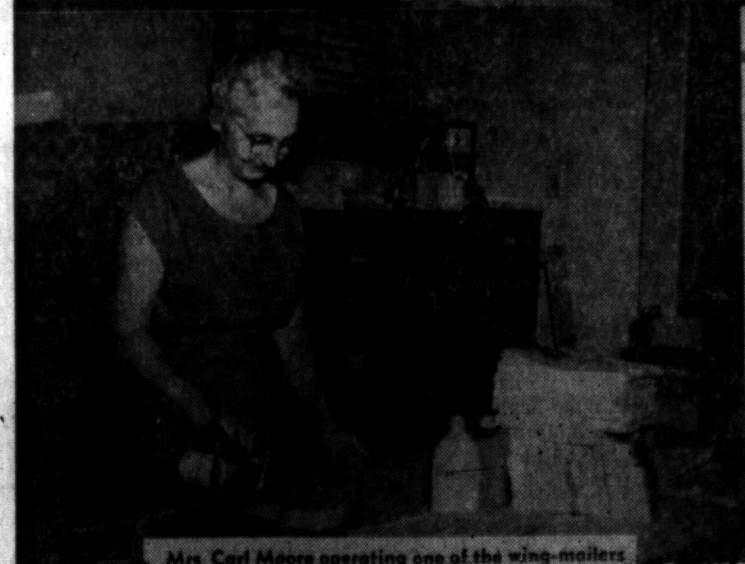
E. W. Wright, Unotype operator



Lucien Stanley and William H. Nipper at the presses



The mailing room



Mrs. Carl Moore operating one of the wing-mailers



Robert Davis and Olysses Telle work the tying machine



Mrs. Higdon Walker, Mrs. Hugh Walker, and Mrs. C. G. Bilbo bundle papers



## "From Sea To Shining Sea"

Southern Baptists for years were largely confined to the southeastern corner of the United States.

M. E. Dodd in his lifetime delighted to refer to this Baptist domain as stretching "from the blue waters of the Chesapeake to the silver sands of the Rio Grande."

Such a description is no longer accurate. Southern Baptists are developing rapidly in every corner of the nation. Southern Baptist churches are appearing all over the map "from sea to shining sea!"

Those of us who are church members, whatever our particular religion, need to be well-grounded in Scriptural faith and prepared with a Christian witness that is geared to the times. Your state Baptist paper can help bring about this synthesis, that growth in grace that will enable us to be good citizens both of our country and the Kingdom of God.

Southern Baptist people, now at work in forty-three states, can keep in touch with all corners of their vast, expanding vineyard through their state papers.

One reason for the burgeoning Southern Baptist church membership, already up to the nine million mark, is the effective system of journals published by the state conventions.

There are now twenty-five state papers in the Southern Baptist Convention. The youngest is two years old; the oldest 137. They have a combined circulation of nearly a million and a half. If the columns of all these papers issued each week were laid end to end they would stretch approximately 3,000 miles and reach from the Atlantic to the Pacific and then some!

The purpose of these papers is to "proclaim liberty throughout the land to all the inhabitants thereof," the liberty wherewith Christ makes us free. Every church member can profit from regular reading of his denominational paper.

## Priority For The Truth In Print

The apostles reached hundreds by their spoken words, but by putting their convictions in writing they amplified their messages a thousandfold for all generations to hear.

That early priority given to the gospel in print has been maintained down through the years.

A gospel tract written by John Wycliffe fell into the hands of John Huss. Its message so stirred his heart that he gave to Christ a life of flaming evangelism that ended in martyrdom.

Martin Luther, the father of the Reformation, wrote many books and pamphlets. Among them was a treatment of Galatians which reached the hands of John Bunyan and was the means of his conversion. Bunyan's *Pilgrim's Progress* has just been translated into one of the African dialects, the 135th translation.

Through the pages of a publication known as *The Star Of The East*, Adoniram Judson glimpsed the multitudes of lost people in Asia. He gave the remainder of his life to foreign missions.

Within that same framework denominational papers in the states have been the means of keeping all Southern Baptist work before all Southern Baptist people. They are a vital link between the church member and the worldwide work of our people. They have maintained that ancient and honored Christian tradition of presenting through the effectiveness of print the story of the gospel at work today.

These journals vary in appearance and general style. One has a full-size newspaper format, three are tabloids, and all of the others are magazines. They range in size of circulation from 4,000 to 333,000. They have their own distinctive personalities, but all of them are fully dedicated to the one task of "holding forth the word of truth."

## Every Baptist Family Ought To Receive The Baptist Record

With its ministry of information, inspiration, interpretation, and application of Christian principles to the problems of everyday life, the state paper can make a positive contribution to every Baptist family.

Every man who is a member of a Baptist church will want to know not only what are the issues of the day affecting his faith, but what are the facts involved. If he receives his state Baptist paper regularly he will get that information that is necessary for him to act intelligently as a Christian citizen in his community, state, and nation.

Better informed Baptists are better Baptists. The church member who is properly informed is not only better prepared to go to the polls, but better equipped to vote at the church business meetings. Information can be gathered through the state paper about what other churches are doing, what is happening in Christian service in other places, and what the methods are that are producing results.

An understanding based on this kind of background can help every layman become a more useful member of his church. He can take a more enlightened position on such things as a building program, the church budget, changes in the church program, calling a pastor, etc. Since apostolic times churches have had members who have been slow to move, feeble in their efforts, and non-progressive in their attitudes.

There are still Baptists who are anti-missionary, anti-stewardship, anti-grading for the Sunday school, anti-rotating the deacons, and "anti" almost everything else except "ante up." To our shame there are still those among us whose attitude is, "Come weal or come woe, my status is quo!" But many of these same people would take different attitudes if they were better informed and if they had all of the facts in hand to render a better judgment.

Churches by the thousands have found that the best way, as well as the easiest and least expensive way to keep the congregation up to date and well informed is to provide subscriptions to the state Baptist paper for every family through the church budget. This practice makes it possible for churches to have an "associate pastor"—the state paper—to visit in every home, every week.

What growth and maturity we Baptists have achieved thus far is partially due to this plan of furnishing our people with full information about Baptist life so that they can act wisely and on their own initiative.



Revealing Endless Knowledge

## 17TH CENTURY BAPTIST PRESS

### Preacher Who Popularized Singing Loses Part Of Congregation

LONDON, 1691 — (BP) — Benjamin Keach, the preacher who sought to bring harmony into Baptist churches, evidently has failed within his own congregation.

The membership of Keach's Particular Baptist church here has split over the issue of hymn singing as a part of worship. The small group which opposes congregational singing has left to form a church of its own.

The majority of Keach's congregation supported him as he led the movement to introduce the singing hymns and psalms into the public worship of Baptists. But as has been true in many other churches, a small group has bitterly opposed the movement. Of Keach's membership of several hundred, less than a score have actively opposed congregational singing.

Keach declares that every effort was made to keep peace with the minority and to be considerate of their feelings. The minister points out that singing was postponed until the close of the worship service in order that those who did not choose to participate could leave.

**Particular Baptists**  
Discontent continued to grow, however. Finally those who did not believe that singing should be a part of public worship withdrew. They have formed a new Particular Baptist church, "on the same principles, singing only excepted."

Although congregational singing is slowly winning acceptance among Baptists, especially in the Particular or Calvinistic group, opposition has been better, even vicious. In 1689 the General Baptist Convention declared congregational singing to be a "carnal formality" and the same year Particular Baptists declined to discuss the con-

troversial question in their convention.

From the first Keach has sought to popularize congregational singing. His hymn book, *Spiritual Melody*, is first to win general acceptance among Baptist churches in England.

Keach's ministerial career has been anything but dull. Born in 1640 in humble circumstances, he began preaching at nineteen in the General Baptist church. He later became a Particular Baptist, being converted to their belief that salvation is only for the elect of God.

Keach several times ran afoul of the law, once for publishing a primer for children which the courts ruled contained heresies. While moving his family to London resources. They continued to London where the Baptist minister struggled from a peniless beginning to become a denominational leader.

Copyright, 1955, by Historical Commission, Southern Baptist Convention

Dr. J. T. Ford, former pastor of the First Baptist Church of Birmingham, Ala., and chairman of the Radio and Television Commission of the SBC, will be the guest preacher for the revival at First Church, Yazoo City, October 12-19. Rev. Harold Shirley is the Yazoo City pastor.

Dr. David P. Appleby, assistant professor of theory, music history and literature, and piano at Golden Gate Baptist Theological Seminary, Berkeley, California, will present a series of piano recitals at various colleges in Tennessee, Mississippi, and Texas, October 6-12.

On his tour Dr. Appleby will include, Mississippi College, Clinton, Oct. 8.



THE GOSPEL IN THE PHILIPPINES—Missionary W. Bryant Hicks (center) instructs church workers in a barrio (village) near Dagupan, on the island of Luzon in the Philippines. (For sign Mission Board Photo by Howard Olive)

## The Baptist Forum

### Baptist Students In Non-Baptist Schools

You are so right. We have gold in the hills of these great universities which has never

been mined. Somehow we have failed to get across to many of our most thoughtful people that the enlistment and conservation of the Baptist students in non-Baptist schools will produce a stronger program for our Baptist institutions in the future. An effective Baptist Student Union program on a state university campus is not competition with our Baptist school program. It is designed primarily to complement everything that is being done in our Baptist colleges.

May your tribe increase in telling the story to our Baptist people.

G. Kearnie Keegan  
Baptist Student Dept.,  
127 Ninth Ave., North  
Nashville 3, Tenn.

### Names In The News

Rev. Lynton Cooper has resigned at Ridgeland (Madison County) after more than five years as pastor there. The resignation was submitted to the church Sunday night, September 21.

Dr. J. Rodney Branton, Professor of New Testament Interpretation at Colgate Rochester Divinity School, Rochester, New York, a Baptist institution, will be heard on CBS Radio's "Church of the Air" Sunday, Sept. 28 at 9:30-10:00 A. M., EDT.

Mr. and Mrs. Charles M. Goodson, 8-C Troy Dr., Springfield, New Jersey, were recent additions to the Manhattan Baptist Church of New York City, moving their letters from Steen's Creek Church, Florence, Miss.

Wayne Childers, assistant band director of the Greenville city schools, has been elected music director at Parkview Church, Greenville, Rev. A. B. Pierce, pastor. Mrs. Childers was elected church organist.

Miss Betty Jane Hunt, missionary appointee and former Church Secretary and Youth Director of First Church, Grenada, spoke there on Sunday night, September 14. She will be leaving her home in Birmingham the last of this month for San Francisco where she will sail for Korea. She has just completed her Korean language study at Yale University and will begin her work in Seoul.

Rev. J. P. Everett has resigned the Mt. Olive Church, Carroll County, to accept the pastorate of the Tinsley Church in Yazoo County.

Rev. J. T. Tims has accepted the pastorate of the Pine Forest Church in Montgomery County.

Rev. J. M. Metts was the evangelist for the revival at Bethesda Church in Montgomery County. There were 10 additions, according to the pastor, Rev. Woodrow Clark.

Rev. John Gray, pastor, reports that Liberty Church, Carroll County, is making plans for a new educational building.

Charles Rich, formerly a member of the church staff at First Church, Kosciusko, Rev. Loyd Sparkman, pastor, has recently

## New Books

MY THREE YEARS IN RUSSIA by Comrade X as told to Ken Anderson (Zondervan) 117 pp., \$2—an eye witness account of the Christian's precarious life behind the Iron Curtain.

GO TELL MY PEOPLE by a Hebrew-Christian (Vantage) 70 pp., \$2.50—The acts of a Hebrew apostle, accounts of Christian witness to people of her own race, told (for reasons of her own) anonymously.

STORIES OF CHRISTMAS CAROLS by Ernest K. Emurian (W. A. Wilde 139 pp., \$2.00)—factual material surrounding some of Christianity's best loved hymns.

THE BAPTIST MARCH IN HISTORY by Robert A. Baker (Convention Press 136 pp.)—the distinctive contributions of Baptists along the long road of their history, a story told in simplicity by a Southwestern Seminary professor.

DEVOTIONAL PROGRAMS FOR THE CHANGING SEASONS by Ruth C. Ikerman (Abingdon 158 pp., \$2.)—40 separate plans for women's groups in fall, winter, spring & summer-time.

OUR AWAKENING SOCIAL CONSCIENCE — THE EMERGING KINGDOM OF GOD by Malcolm C. Trimble, Sr. (Vantage 158 pp., \$2.95)—the rumblings of an Oklahoma economist about the threat of materialism.

MEDITATIONS ON THE LORD'S SUPPER by John G. Clark (Broadman 124 pp., \$2.50)—moving messages by a Virginia Baptist pastor from Georgia, published posthumously.

HANDS, HANDS, HANDS by Harriet Van Meter (John Knox Press, \$1.75) — photographs music and words, attractively presented religious teachings for the small fry.

OKLAHOMA CITY (BP) — Plans are being made to open the new, \$4 million Baptist Memorial Hospital here about February 1st.

## Calendar of Prayer

September 29 — Mrs. Carl Kosanke, Children's Nook Committee, Hinds Association; Dr. C. L. Deever, Mississippi College faculty.

September 30 — Mrs. Willie Meador, W. M. U. Executive Board; Rev. Bob Lynch, Panola Association Missionary.

October 1 — Mrs. Gillie Woolam, house mother, Baptist Orphanage; J. R. Chittom, Humphreys Association Sunday School Supt.

October 2 — Robert Baker, Baptist Book Store; H. T. Stockard, DeSoto Association Brotherhood President.

October 3 — Mrs. Jewell Wyatt, Calhoun Association Training Union Director; Mrs. R. K. Houston, Jasper Association Music Director.

October 4 — Miss Kay Cawood, Blue Mountain College faculty; Therman Bryant, Clarke College faculty.

October 5 — James A. Breland, B. S. U. Director, Delta State College; Virgil Ratcliff, Pearl River Association Missionary.

## The Baptist Record

W. C. Fields, Th. D. Editor  
Joe Abrams Associate Editor  
J. E. Lane Business Manager  
Anne McWilliams Ed. Asst.

Official Journal of the Mississippi Baptist Convention Board, Box 530, Jackson 5, Mississippi  
Chester L. Quarles, D. D., Executive Secretary-Treasurer, The Baptist Building, Mississippi Street at Congress

Baptist Record Advisory Committee: Henry Harris, Roy Raddin, G. B. Shepard, Mel Craft, and A. G. Shepherd.  
Subscriptions: \$2.00 a year advance  
Entered as second-class matter April 1, 1918 at the Post Office at Jackson, Miss. Under the Act of October 3, 1917. Postage paid at Jackson, Miss. Publications of 150 words or less will be charged free. More than 150 words \$1.00 per word.

The Baptist Record is a member of the Southern Baptist Press, and the Evangelical Press Association.

become Music and Youth Director in the Rosen Heights Baptist Church in Fort Worth. He will complete his work at Southwestern Seminary next spring.

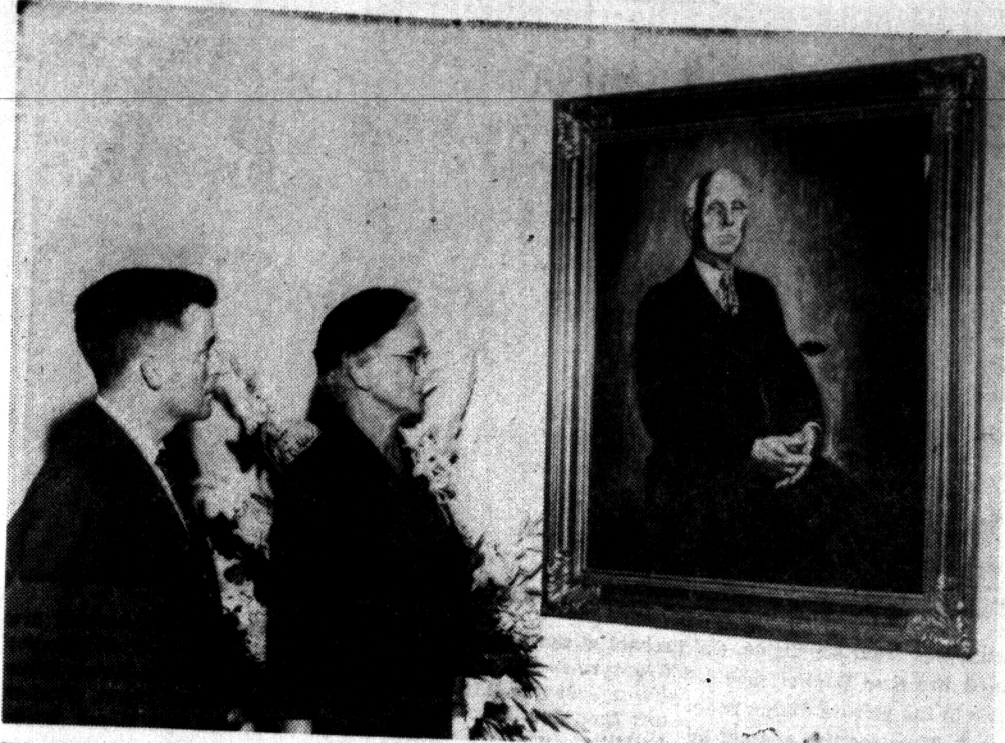
Rev. Harold Bennett, Beech Street Church, Texarkana, Arkansas, will preach for the fall revival at Northside Church, Jackson, Rev. Henry Crouch, pastor.

Dr. J. H. Kyzar, pastor at First Church, Greenwood, will be the inspirational speaker for the leadership banquet of Northside Church, Jackson, to be held September 29 at "Pop" Bailey's Restaurant.

Rev. James Redding, Desoto Superintendent of Missions, did the preaching for a recent tent revival at Nesbitt.



Thursday, September 25, 1958



**PORTRAIT PRESENTED**—Dr. J. Ralph Noonkester, president, and Mrs. Ben E. Green, stand before a portrait of the late Ben E. Green, of Leaf, which was presented to William Carey College last week upon the occasion of the dedication of Green Science Hall, named for Mr. Green, who at one time was a member of the Board of Trustees. The principal speaker was Dr. D. M. Nelson, president emeritus of Mississippi College.

### Record In - - -

(Continued from Page 1)

In 1894 T. J. Bailey, Winona pastor, became editor. By 1898 it had become a weekly with J. L. Johnson, Sr., as editor.

#### Stock Company Formed

As a result of an apparent demand for one state Baptist paper, the Mississippi Baptist Publishing Company, a stock company with a capital of \$10,000, was formed with the endorsement of the 1898 State Convention.

This company bought the Southern Baptist Record and the Layman and consolidated them into a paper called The Baptist, which was in reality a continuation of the original Baptist Record.

James B. Searcy was editor, and Mr. Bailey, business manager. Searcy was editor only a short time and was succeeded by Mr. Bailey, who served until 1912. In 1906 the original name of Baptist Record was restored.

Today the circulation is over 88,000, having increased from 4,001 in 1941. This large increase has been due to emphasis on the Every-Family Plan, a budget plan in which the Record is sent to every family of the local church, and the church pays

monthly. Approximately 1,100 churches use this plan. In 1956 the paper was converted from the conventional tabloid form to an eight-page, seven-column newspaper.

### Record Unique - - -

(Continued from Page 1)

in Jackson under contract with the Thornton Publishing Co. Only one other paper among Southern Baptists (Louisiana) approximates the late deadline of The Baptist Record. Final copy must be in the editorial offices at the Baptist Building, Jackson, by Monday afternoon of the week of publication. The paper is made up on Tuesday mornings and papers are rolling off the big rotary presses by late Tuesday afternoon.

The mailing operation takes place on Wednesdays and your paper should reach your home, as indicated by the dateline of each issue, on Thursdays.



Dr. Lewis Rhodes

### Clinton Revival Begins Sept. 29

Dr. Lewis E. Rhodes, pastor of Daniel Memorial Church of Jackson, will be the evangelist for the Fall revival at the Clinton Church on September 29-October 5.

Services will be at 9:50 a. m. and 7:30 p. m. Bill Jarvis, minister of music at Northside Baptist Church, Jackson, will direct the music.

Rev. Russell McIntire is pastor of Clinton Church.



### New Harmony To Build Pastor's Home

Ground-breaking ceremonies for a pastor's home were held recently at New Harmony Church, Route 7, Philadelphia.

The home will be a modern, three-bedroom, ranch style with carport. Shown in the picture above are the pastor and deacons of New Harmony. First row: John Beho, Reverend A.

Second row: Homer Nowell, Robert Thompson, Erdis Chamblee, Rodney Goldman, and Ethan White. Deacons not shown in the picture are Homer White and Roger Hillman.

### State Pair - - -

(Continued from Page 1)

blocks before they smooth out again. It makes the riding extremely rough.

Life in sub-zero temperatures does not bottleneck the people of Alaska. Larry said the Alaskans do what they want to do regardless of the cold. Some people travel 60 miles by car in the extreme cold to attend church.

#### Travel In Snow

Missionaries to Eskimos, Aleuts, and Indians often find it necessary to travel by dog-sled, skis, or snow shoes in order to reach the natives of what is now the largest state.

One encounter which Larry experienced with the arctic weather proved to him that nature's temperatures are not partial to preachers. One of his big toes was frostbitten. He said he learned the hard way not to wear his boots too tight in sub-zero weather.

Native Alaskans solve the footwear and frostbite problem with their mukluks which are made from moose hide. The toothless Indian women of the tribe chew the substance until it becomes pliable, much like suede, he said. Then it is used for footwear to guard against the cold.

#### Finds Differences

In addition to a 5,000-mile geographic change Larry will find other significant differences in his new home. One will be the length of summer days and winter nights. As the earth travels in its orbit around the sun the Alaskan days become longer during the summer and shorter during the winter. "In the middle of the summer there are 24 hours of daylight in contrast to about two hours during winter," Larry pointed out.

When the Raglands arrived in North Pole in 1955 the First Baptist Church was a log building which would seat only 100 people. During their two years a new church was constructed which will seat 300 and will help serve the 2,000 people in the North Pole area.

Residential and scholastic changes have removed the Raglands from Alaska but one part of Alaska will never be removed from them. Their son John is a genuine, bonafide "fourdough," the name given to those who are born in the fourth country.



**JACKSON CHURCH LEAGUE CHAMPIONS**—Calvary Church, Jackson won the 1958 Y. M. C. A. Church League with a 15-3 record. Pictured left to right kneeling are: Billy Boyt, Hank Bufkin, Val Williams and Bobby Felter. Second row: Jim Carlisle, Bob Dixon, Dan Nichols, Peter Lawrence, Jimmy Dunn, Gary Anderson and Pat Farris. Bob Dixon, Minister of Recreation at Calvary, coached the team.



**SKATING IN JACKSON**—The new facilities of Calvary Church, Jackson, provides skating. Many other activities are carried on in the new gym such as weight lifting, a game room, drama, basketball, volleyball, shuffleboard, etc. Dr. Luther Joe Thompson is pastor of Calvary and Robert Dixon is the Minister of Christian Recreation.

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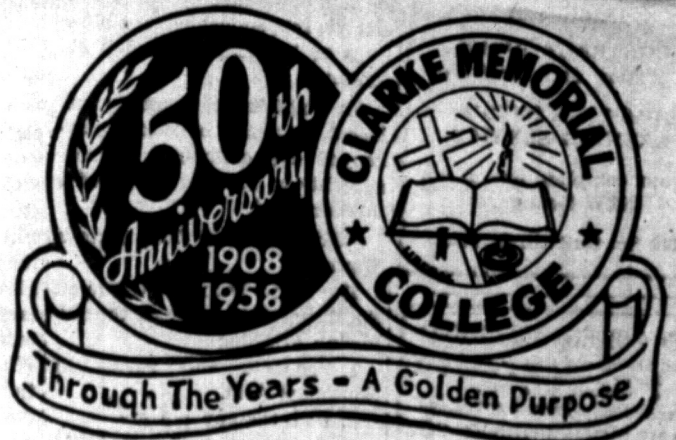
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### FIFTIETH ANNIVERSARY

TUESDAY, SEPTEMBER 30, 1958



- 3:00 P. M. Golden Anniversary Observance—Cockrell Gymnasium; Principal speaker, Dr. R. Orin Cornett, Executive Secretary, Southern Baptist Education Commission.
- 5:00 P. M. Supper, with all visitors guests of the Newton Chamber of Commerce.
- 7:30 P. M. Historical Pageant, featuring student actors, College Chorus, and Speech Choir.

#### HOW YOU CAN PARTICIPATE

1. Attend the celebration, if possible. It will help if you will mail the coupon to let the committee know you are coming, but if you do not have time to do this, come anyway.
2. Read the brochure, *Through the Years—A Golden Purpose*. If you desire a copy, request it on the coupon.
3. Join *The Fifty Club*, with a contribution or a pledge to contribute to the Anniversary Offering. Material concerning this will be sent on request.

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Have you ever had a thought like this? "If I had a million dollars, I'd make a large gift to Clarke College." If you have, now is your opportunity to make that gift—without being a millionaire. Now you can carry out your desire to give \$50,000 to Clarke—not by yourself, but along with 999 others who share that splendid desire. Through *The Fifty Club* a thousand friends of Clarke College can make an anniversary gift that would total \$50,000. Send for information about *THE FIFTY CLUB*.

#### THIS ATTRACTIVE BROCHURE

has brought forth many expressions of commendation and appreciation. It gives a brief history of Clarke College, telling of the remarkable record a host of people have helped to write. Use the coupon to request a copy for yourself or a friend.

Check and clip this coupon and mail to the Anniversary Committee

Anniversary Committee, Clarke Memorial College, Box 301, Newton, Mississippi

- ( ) I plan to attend the Fiftieth Anniversary Celebration.
- ( ) There will be in our party... people
- ( ) Send copy of the brochure, *Through the Years—A Golden Purpose*
- ( ) Send material concerning *The Fifty Club*.

Name .....

Address .....

Former student of Clarke ( ) Yes ( ) No





**CHURCH SECRETARY** — Mrs. Jimmy Munn is now serving First Church, Pontotoc as Church Secretary. Mrs. Munn was graduated from the Pontotoc High School and has had business experience with several firms in Pontotoc. Her husband is the newly elected Training Union, Director. Rev. Tom Douglas is the pastor.

## Woman's Missionary Union

President—MRS. J. T. LYONS McComb  
Executive Secretary—MISS EDWINA ROBINSON  
YWA Director—MISS MARJAN PATTERSON  
GA Director—MISS WILLA DEAN FREEMAN

**INTO A NEW WORLD** — the adult book on Southeast Asia gives the mission study committee a wonderful opportunity to use exhibits that will "speak for missions" to the entire church.

**AN EXHIBIT** is essentially three-dimensional, giving an impression of realism. There is a background of felt board, chalk board or bulletin board with pictures, posters, charts, maps, graphs, wooden or glass shelves, or shadow boxes. On the table below or in front are objects selected for your special purpose. The relationship between these and the background should be indicated, by

location, ribbons, or by some other device. Do not crowd your table with too many objects.

The visual message of exhibits must be clear, sharp and unmistakable; the purpose definite and thought-provoking. The design should be simple and direct. Strive to lead the eye to the message. Be sure to involve the viewer in some way. A question on a poster may be just the thing. Measurements, spacing, lighting, color schemes, lettering — all are important. Color wheels for good color combinations can be obtained at paint or wallpaper stores. Three-dimensional letters of cardboard or plastic may be obtained from dime or stationery stores.

Lighting focuses attention and creates intriguing effects. Colored light is easily produced by using stage gelatin sheets over ordinary light bulbs. Create the desired atmosphere by having a record player provide soft background music.

Motion attracts attention. An automatic slide projector can be rented and used with effective results. A turntable from an old phonograph may be used for a mobile display. A small electric fan, concealed, can blow flags or banners that catch attention.

An exhibit of carefully selected materials artistically arranged can contribute immeasurably to the knowledge of a mission field.

—Adapted from *The Church Woman*.

The Adult Teacher's Guide on Southeast Asia suggests the following exhibits:

1. Products and curios of Southeast Asia.
2. Pictures and posters.
3. Southeast Asia clippings.

## Brotherhood Department

W. R. ROBERTS, Secretary  
E. L. HOWELL, Associate  
LEE FERRELL, Royal Ambassador Counselor  
MRS. JAMES CRAWFORD and MRS. ELTON GREER, Office Secretaries

### NEW ROYAL AMBASSADOR COUNSELOR

M. Lee Ferrell, minister of education of the Capitol Heights Baptist Church, Montgomery, Alabama, and state Royal Ambassador secretary for Alabama from 1953 to 1957, has accepted the position of associate in charge of Royal Ambassador promotion of the Brotherhood Department of the Mississippi Baptist Convention Board. He will succeed Rev. E. L. Howell who has assumed the duties of associate in charge of associational Brotherhood work.

Royal Ambassador Counselors and Brotherhood Leaders desiring the services of Mr. Ferrell may write him in care of the Brotherhood Department

where he will begin his work on October 1. Mr. Ferrell is one of our best informed leaders in the Southern Baptist Convention. WE WELCOME HIM.

### SELECTION OF OFFICERS — VERY IMPORTANT

Your church Brotherhood will prosper as your officers function wisely. A live brotherhood that is set up according to the "Brotherhood Guidebook" means that the church will have more life in the Sunday school and Training union.

Brotherhood officers are church officers approved by the church. The brotherhood like the Sunday school and Training union must be subservient to the will and authority of the church. Officers are elected or re-elected annually (It is good for an efficient slate of Officers to be re-elected.) A good president will learn the work well in a year and should do his best work in the second and third year. This holds for a good slate of associational officers.

The pastor, president, membership, program and activities vice presidents, along with song leader, secretary - treasurer and chairman of all committees will make up the executive committee that will meet and plan the work. They will meet monthly to give progress reports of each officer and committee chairman and to make plans for the weeks ahead. Every brotherhood needs a full group of well trained officers. They need to study the guidebook each year. For very small brotherhoods the membership and program vice presidents duties may be combined. Every brotherhood will select a chairman of every committee needed in each church. A public installation of officers will give your brotherhood a big boost for the coming year. Please send a list of officers to the state brotherhood office at once.

### Cauthen To Speak At Southwestern

Top-ranking personnel of the Foreign Mission Board will be on the campus of Southwestern Seminary October 23 for a special emphasis on world missions.

Coming for conferences with students and faculty members will be Dr. Baker James Cauthen, executive secretary; Dr. Elmer West, personnel secretary; Dr. Frank K. Means, secretary for Latin America; Dr. Winston Crawley, secretary for the Orient; Dr. Cornell Goerner, secretary for Africa, Europe, and the Near East; and Miss Edna Francis Dawkins, assistant secretary for personnel.

### New Albany Banquet Features Cummings

A banquet will be held at First Church, New Albany on Monday, September 29, for all officers and teachers of the Sunday School.

Mr. Bryant Cummings, new Secretary of the Sunday School Department of the Mississippi Baptist Convention, will be the guest speaker. The evening activities will also include an installation service for officers and teachers.

Dr. J. William Harbin is pastor of the church and George Van Egmond is Minister of Music and Education.



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**MEDICAL CENTER BSU**—Representatives from Northside, Calvary, and First Churches entertained the new Baptist medical students at University Medical Center in the private dining room at the Center Wednesday, September 3. Time for this contact by the churches was placed on the orientation calendar for new students this year for the first time by the administration of the

school at the request of the Baptist Student Union. Serving are: (front row) Doris Dickerson, Youth Director at First Baptist; Kathryn Jasper, Jackson City-wide Baptist Student Union Director; Mrs. Joe Jack Hurst; (back row) Joe Jack Hurst, Student Activities Committee Chairman at First; and Bob Dixon, Director of Recreation at Calvary. Glen Hilburn, Starkville, leads the refreshment line.

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### MISSISSIPPI TRAINING UNION LEADERSHIP CONVENTION OCTOBER 23-25, 1958

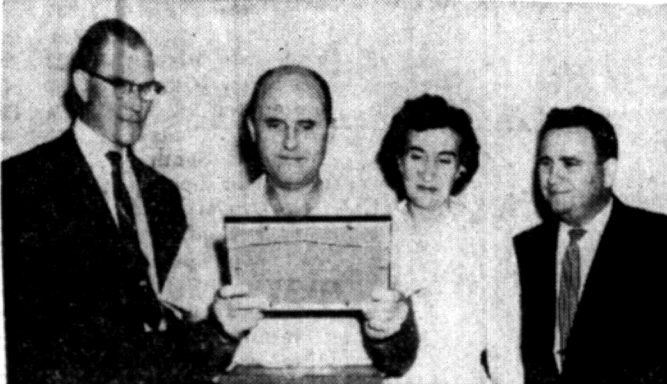
All Pastors . . . All Educational Workers . . . All Training Union Directors . . . All Associational Training Union Officers . . . All Associational Missionaries . . . All Department Officers . . . ALL MISSISSIPPI will be interested in this development and will want to add this date (OCTOBER 23-25) to their album of musts for 1958.

### Pleasant Grove (Wayne Association) Is Honor Church

Mr. Howard Loper, Training Union Director of Pleasant Grove Baptist Church in Wayne Association, states that the Honor Church Program was presented at "M" night last year. That night, Mr. Loper writes, "We determined to be one of the Honor Churches." This determination paid dividends as the church was recently awarded all of the seals and recognized as an Honor Church for the year 1957-1958. Rev. D. L. Harrison, Rt. 1, Laurel, is pastor of Pleasant Grove Baptist Church.

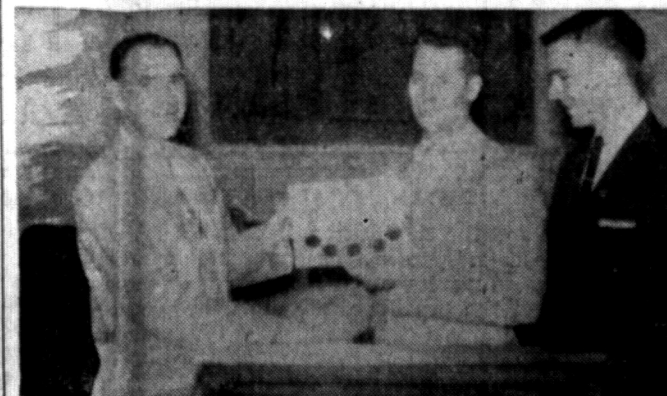


Howard Loper  
Training Union Director



### Calvary Baptist Church, Jackson Honor Church

Left to right: Carl Kosanke, Minister of Education, Carey Littlejohn, Training Union Director, Mrs. A. A. Greene, Director of Children's Work, Robert E. Dixon, Director of Christian Education. Mr. Littlejohn states, "The Mississippi Honor Church Program was a stimulating challenge to our Training Union. The earning of some of the seals required unusual effort and brought us a real sense of achievement."



### Collins Baptist Church—Honor Church

The Collins Baptist Church is an Honor Church in the Mississippi Honor Church Program. Left to right: Rev. Carless Evans, Jr., pastor; S. F. Carlisle, Jr., Training Union director; Tanner Riley, Music-Education director.



### Oak Grove—Honor Church

Mrs. Monette White, Training Union Director of Oak Grove Church, Mississippi Association, admires Honor Church Diploma. Oak Grove was recently recognized as an Honor Church. Rev. Scott is pastor.

## 86th ANNUAL SESSION OPENS AT BLUE MTN.

The eighty-sixth annual session of Blue Mountain College began Thursday morning, September 11, at 10 o'clock with its formal opening exercises held in Modena Lowrey Berry Auditorium.

President Lawrence T. Lowrey introduced two new faculty members, Mrs. Frank Williams, New Albany, associate instructor of Home Economics and Mr. Earl Brasher, Nashville, Tennessee, acting professor of Science. Rev. Tom Douglas, pastor of the First Church, Pontotoc, was the speaker for the convocation.

Students are enrolled from 22 states, Hawaii, District of Columbia, and seven foreign countries. Most of the counties of Mississippi are also represented in the student body.

### Quick EYE COMFORT

John R. Dickey's Old Reliable EYE WASH soothes, cleanses, refreshes and brings comfort to tired eyes. In a red carton at all drug stores.

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### All-Night Service At Riverside

The Riverside Church, Adams Association, will have an all-night service on September 26. About 20 preachers are expected to be present and all present will be on the program. Rev. Marvin Stone is pastor at Riverside.

### Cornerstone Goes Down For Chapel

NEW ORLEANS, La. — The cornerstone-laying ceremony for the new chapel at New Orleans Seminary will be one of the features of Founders' and Alumni Day October 2 on the Seminary campus.

Principal speaker for the day will be Dr. Robert L. Lee, executive secretary of the Louisiana Baptist Convention.

## 1959 SIMULTANEOUS Evangelistic Crusade

☆ Revivals Come In Answer To Prayer!  
Are You Praying Daily for God to Give A Great Revival?

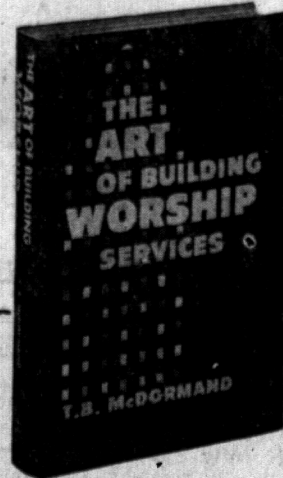
### MISSISSIPPI DATES

South of Highway 80. March 15-29

North of Highway 80: April 12-26

Associations on Highway 80 are using March dates

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In his introduction to Letters to Young Churches, C. S. Lewis writes, "It would have saved me a great deal of labor if this book had come into my hands when I first seriously began to try to discover what Christianity was."

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# On Justice and Judgment

By Dr. L. Bracey Campbell

Bible Texts: Amos 7:7-9; Isaiah 1:10-20; Micah 2:1-3, 6-8; Matthew 7:15-27; 25:31-46.

**INTRODUCTION.** Those who undertake to date this event, place it on Tuesday of Passion Week — the last week of the earthly life of our Lord. The

printed text of the lesson is an extract from a lengthy discourse contained in Matthew 24 and 25, which was spoken on the Mount of Olives, two miles east of the temple and in plain view of it. His disciples are gloomily aware that an end to their present association with Him is near.

So these disciples obtain a private interview with their Master that they may get things straightened out. Some of the questions that vexed these men have troubled the Lord's disciples ever since. He said the temple would be destroyed; they wanted to know when; they wanted to know when He would return, and what signs would herald His coming and the end of earthly things.

In the summing-up of the closing events of this era, Jesus, in this marvelous passage, pronounced only hours before His death, smote the disciples with wonder. The first of His prophecies, that concerning the destruction of the temple, was literally fulfilled during the life-span of men then living. Some others of the questions raised by Jesus' words on this occasion have remained to pique the curiosity and baffle the predictive pronouncements of succeeding generations of earnest, and also of some wildly erratic brethren, who have not been content to leave the unknown with Almighty God till such time as it shall please Him to make it known.

**I. THE SON IN HIS GLORY.** "When the Son of man shall come in His glory, and all the holy angels with Him" Does He not say there will not be one angel left in heaven on that glorious day when the Lord shall come to earth again but all the radiant host of them will crowd

the glory-train of the exalted Son of man. He is no longer despised One whom we do not esteem, the man of sorrows and acquainted with grief from Whom men hide their faces, but "King of Kings and Lord of Lords," "Whom we shall see as He is" (not as He was, please); but Who, in addition to His inherent and essential deity, has, through His earthly ministry, "Become so much better than the angels as He has by inheritance obtained a more excellent name than they"

**Rejection, contradiction, mocking, derision, scourging, crucifixion, all past, and now the day of victory when, "At the name of Jesus every knee shall bow, in heaven and on earth and under the earth" (in Hell) "and every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father." This is the coming day when, in His glory, back on earth again, He shall sit upon His throne and wield the scepter of righteousness.**

**II. WHERE GO THE BLESSED AND WHY.** "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." This kingdom has been the inheritance of the blessed for a long while. It has been prepared for the blessed, and they shall not fail to occupy it. So it is and shall be of all the blessed of the Father. Their conduct on earth proves them to be "the blessed of My Father."

Please do not allow the devil or any of his dupes deceive you into believing their good works bought them an inheritance in the kingdom. No one ever became a saved soul by doing "good works," by bearing good fruit in life.

No goat ever became a sheep by bearing wool. Goats cannot bear wool. No one becomes a Christian by doing "good works." Good works are not and cannot be done by the devil's children. Kind works may be, but good works, No! Good works are beneficent works done in the name and for the glory of the name of Jesus, and they may be done without a conscious impression that they are being done to Him personally. "Ye did it to me," and that is why ye "inherit the kingdom."

**III. WHERE GO THE CURSED AND WHY.** "Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels." Note for whom the fire is prepared, "the devil and his angels."

Does that mean that it was not prepared for me? That men who depart into it at the command of the judge go because they are not fit for heaven and because they shut their ears against the voice of invitation to the company of the Father's elect and crash their way into a hell which was originally designed for them? Did their condemnation come because they did nothing of any sort of work

## Sunday School And Training Union Attendance

September 21, 1958	
Aberdeen, First	278 158
Amory, First	325 181
Antioch (Rankin)	66 40
Batesville, First	455 204
Belden	128 107
Biloxi, Emmanuel	271 97
Booneville, First	291 101
Brookhaven, First	918 357
Main	774 254
Southway	92 52
Halbert Heights	52 51
Byram	224 162
Calhoun City, First	220 141
Charleston, First	287 108
Clarksdale	497 136
Main	458
Fairview Mission	39
Clarksdale, Oakhurst	537 194
Cleveland, First	238 124
Main	211
Chinese Mission	27
Cleveland, Immanuel	125 91
Clinton, Morrison Heights	156 104
Cruger	55 24
Crystal Springs, First	571 172
Dixie (Lebanon)	198 122
Drew	228 100
Enon (Panola)	98 101
Foxworth	199 76
Glenfield (Union Co.)	71 56
Greenwood, North	181 97
Gulport, First	882 289
Gulport, Grace Mem.	284 91
Hattiesburg, First	723 262
Hattiesburg, Main St.	1145 471
Main	1046
N. Main Mission	45
Wayside Mission	54
Hattiesburg, 38th Av.	242 129
Main	229
Bonhomie Mission	13
Hernando	191 93
Jackson:	
Emmanuel	223 142
Parkway	951 492
First	1372 350
Daniel Mem.	1038 377
Van Winkle	646 310
Crestwood	584 285
Midway	269 121
Hillcrest	390 176
Alta Woods	613 309
Ridgecrest	693 258
Calvary	1491 514
Main	1454 487
Mission	37 27
West Jackson	390 146
Alta Vista	42 36
Broadmoor	645 270
Highland	150 76
South Side	256 169
Kosciusko, First	459 150
Main	444
Maple Mission	15
Laurel, First	627 193
Laurel, Highland	303 139
Laurel, Plainway	122 71
Laurel, Wildwood	339 106
Long Beach, First	307 97
Main	284 76
DeLisle Mission	23 24
Longview (Oktibbeha)	52 46
Lucedale	374 133
McComb, Central	205 68
McComb, South	317 78
McComb, Locust St.	121
Meridian:	
First Baptist	805 218
(Poplar Springs)	487 177
Main	469 156
Grandview Chapel	18 21
Highland	587 193
Fifteenth Ave.	665 232
Calvary	363 138
(South Side)	454 152
(Fulton Ave. Mis.)	14 12
Oakland Heights	313 99
State Boulevard	319 193
Morton, East	71 88
Natchez, First	607 237
Neshoba	80 57
New Albany, First	508 211
Newton, First	473 229
Olive Branch	168 71
Oxford, First	409 234
Pascagoula, First	731 189
Main	701 168
McArthur Chapel	39 21
Petal, Crestview	64 48
Petal-Harvey	431 171
Main	331 118
Harvey Mission	100 53
Petal, Temple	232 113
Main	551
Mission	22
Purvis, First	289 106
Ripley, First	294 132
Mission	19 19
Ruth	73 54
Sharon (Gulf Coast)	67 40
Soso, First	175 70
Springfield (Scott)	144 85
Starkville, First	694 371
Steen's Crk. (Rankin)	263 139
Tupelo, Harrisburg	459 180
Union, First	278 111
West End (Winston)	51 40
Weir	64 57
Whitesand Jeff Davis	271 182
September 14, 1958	
Corinth, First	398 101
Laurel, Plainway	140 95
Liberty (Rankin)	71 47
Petal, Temple	219 105
Verona	150 63



ELEVEN GIRLS received awards in the G. A. Coronation service (pictured above) at First Church, Itta Bena. Two of these were crowned queens.

## G. A. CORONATION AT FIRST, ITTA BENA

The young ladies of Girls' Auxiliary, First Church, Itta Bena were honored at a Coronation Service recently.

The girls receiving awards were: Judy O'Neal, Glenda Taylor, Linda Hodges, Diana Goss, Mildens: Sandra Hightower and Alice Love, Ladies-in-Waiting: Rita Goss, Doris Jean Hambrick, Patricia Abbey, Princesses;

Glenda Anderson and Joan Henliary, First Church, Itta Bena were honored at a Coronation Service recently. Mrs. Scott Conway, Intermediate Counselor, planned the service and Mrs. T. A. Armstrong, W. M. U. President, presided. Mrs. S. B. Taylor, Junior G. A. Counselor, gave the

charge and Mrs. K. L. O'Neal and Mrs. J. H. Hamrick, counselors, made the awards. The W. M. U. President crowned the queens. Mrs. C. D. Pollan was in charge of the music; Mrs. Bess Lindsey, Mrs. Joe Nanney and Mrs. R. S. Swindoll, decorations. Rev. Joe Nanney, pastor, gave the benediction.

## Sunday School Department

Bryant Cummings, Secretary  
Miss Carolyn Madison, Elementary Secretary  
Mrs. Judson Irwin, Office Secretary  
Mrs. Ralph Aleswine, Office Secretary

### HONOR AND TRIBUTE

I could not begin my work as Sunday School Secretary in Mississippi without an expression of appreciation to my predecessor, Dr. E. C. Williams. As the third Secretary to guide a program of Sunday School work on a state-wide effort, Dr. Williams has established his place in the hearts of Mississippi Baptists. Beginning with Landrum P. Leavell, the first Sunday School Secretary in Mississippi, serving from 1902 to 1903, who was followed by the faithful and diligent J. E. Byrd during the years 1903 to 1937, Dr. Williams assumed the leadership of this department in 1938 and has continued a vital Bible teaching ministry throughout Mississippi. Dr. Williams served from 1924 until 1938 as an associate in the department. This marks a total of 34 years of service in this significant area of leadership.

I would offer my personal word of sincere thanks for the life of E. C. Williams. He has planned, projected, pioneered and persevered for the cause of Christ. He has made history without hesitancy. To realize, for example, that in 1924 there were no Vacation Bible Schools and yet the report of total schools for 1957 approximated 1400. It may be said to Dr. Williams' credit that Sunday School enrollment in Mississippi has gone from 112,789 in 1924 to over 293,773 in 1957. No individual can do less than give thanks for such evidence as put forth by the guiding hand of E. C. Williams.

To Dr. and Mrs. E. C. Williams then, we honor and salute. I will look forward to the advice and assistance of these valued friends. May God favor their service for many more years.

### FIRST WORDS

With this issue of the Record, your new Sunday School Secretary is making his initial comments and writing that "first" copy. First words are always important in life but even more important, are the effect of those first words as they are attached to day by day living, with new associations, new ideas, new knowledge and new emotions.

In these beginning days of my work in Mississippi there will be many "first's." I solicit your prayers and patience as we join in a common cause, "That They Might Have Life." This is the theme for our Sunday School program for the years '58-'59.

### PREPARATION TIME

Much preparation has been going on in many churches throughout the state as we anticipate a few church and Sunday School year. A period of preparation is a challenge to every Sunday School worker to accomplish more in the coming year.

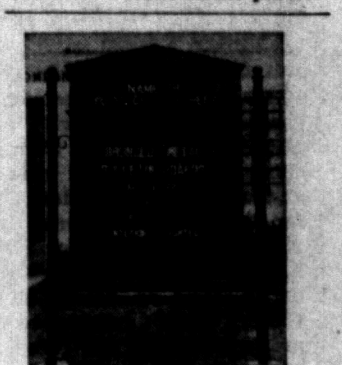
"Preparation Week" is a time of re-appraisal and re-evaluation. September is the month suggested to take time and prepare your Sunday School by study, conference and practical

## Building Program At Batesville

First Church, Batesville, voted to add an educational unit at a cost of \$65,000.

This building will provide space for three departments and library and office space. Construction of the building should begin in the very near future, according to Shelby Newman, minister of Education and Music.

Rev. Carl Duck is the pastor.



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- Primary Sunday School Work
- Junior Sunday School Work
- Intermediate Sunday School Work
- Young People's Sunday School Work
- Adult Sunday School Work
- Extension Department Sunday School Work

1. What is the purpose which motivates work in the various age groups?
2. What are the needs of a particular age group?
3. What are the best teaching procedures for this group?
4. What supplies and equipment are needed to effectively teach this group?
5. What is the right way to use materials that are available?
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REMEMBER, CHILDREN, "B" LIKE m "Billups"!!

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at all? Well, they did nothing from the correct motive, and on that point you may be assured. There will be those present who have done "good" to whom He shall say, "Depart from Me."

(Lesson commentary based on "International Sunday School Lessons" by the International Bible Lessons for Christian Teaching, copyrighted by the Division of Christian Education of the



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If your church still has not begun to use records as an effective and most delightful teaching aid, we will be glad to show you some excellent yet inexpensive record players that are highly recommended for church needs.

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## Life's Unexplainables

By DR. JOHN W. LANDRUM, Pastor  
First Church, Grenada

One of the things which the ancients could not explain is recorded in Ecclesiastes 1:7, "All the rivers run into the sea; yet the sea is not full." Well, can you explain it today? We do have a vast store of scientific information available, but to the non-scientific mind it is still hard to know just why the waters continue to run into the sea, but the sea is not full.

There are many other things which we cannot explain. I know that "apart from shedding of blood there is no remission" of sins; that "the wages of sin is death;" that Jesus died on the cross to pay the price for sin, and that His death was for me. How do I know? Because He has saved me. But, I cannot explain just how His blood could pay the price for the awfulness of my unbelief.

## God Sent His Son

I know that through His love God did send His Son, but I cannot explain why God loved me so. I am eternally grateful that He did.

One of the most overwhelming realizations to come to the sinner is that had there been no other sinner in all human history, God still loved that one enough to have His Son die for his sins. God's love is just that personal.

Of course we know that "God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Another of life's unexplainables is why God loved all the world so much that His sacrifice was sufficient for "whosoever believeth." We cannot explain it—but we can proclaim it!

## Only Believe

If we Christians really practice what we believe, we will not sit idly by and see fellow beings on the road to hell without proclaiming to them life's unexplainables. God doesn't ask that one know all things about His Son, but that one "believe upon the Lord Jesus Christ, and thou shalt be saved."

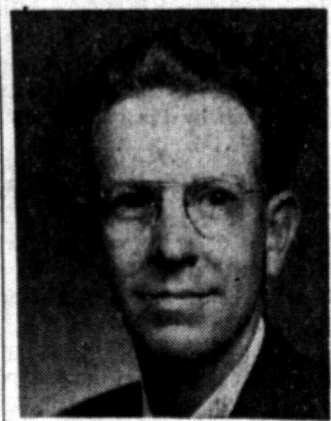


**PORT GIBSON BROTHERHOOD**—Shown above is the Brotherhood of the Port Gibson Church in its Sept. 8 meeting. Rev. Dolton Haggan was speaker of the evening. Major emphasis was laid on the coming revival. Left to right, front row: Homer Sumpter, Ray Magee, Rev. Nat Mayhall, pastor; Rev. Haggan. Second row: J. Barland, M. Montgomery, Jr., L. L. Doyle, president, J. Preskitt. Third row: M. Ponder, J. Shackelford, B. Howell, W. Bobo. Fourth row: E. Boyte, E. Montgomery, G. Strong. Rev. W. B. Boatner is associational superintendent of missions.

## Rawls Springs To Observe Seventy-fifth Anniversary

Rawls Springs Church, Hattiesburg, will observe its 75th Anniversary, Sunday, September 28. (The church had its beginning on Sept. 24, 1883.)

The anniversary program will be highlighted with a morning and afternoon service, high attendance day in Sunday School, and lunch served at the church. In the afternoon service several recognitions will be made. Highlights of the church will be reported. All former pastors will have part on the program. Those expected to participate are Rev. Paul H. Cranford, Hattiesburg; Rev. Charles Holifield, Waynesboro; Rev. H. L. Davis, Moselle; Rev. W. S. Allen, Pass Christian; and Rev. G. A. Hogan, Baton Rouge. Rev. Wilburn Matthews is the pastor.



Dr. J. J. Owens

## Seminary Teacher To Lead Revival At New Albany

The First Church, New Albany, will be engaged in revival services October 5-12, morning services at 10:00 and evening services at 7:30.

Dr. J. J. Owens, professor of Old Testament Interpretation at the Southern Seminary, will be the guest preacher.

The music will be under the direction of George Van Egmond, Minister of Music. Dr. J. William Harbin is pastor.

## Child of Alaskan Missionary Dies

Connie Thomas, 13-year old daughter of Mr. and Mrs. John Thomas, Alaska, froze to death on August 21. She wandered away from the tent while her father and others were out hunting the winter's meat and was lost in a sudden snow flurry. Mr. Thomas was recently appointed as missionary to the Eskimos at Kotzebue, Alaska.



Rev. Joe Royalty

## Accepts Macon Calvary Pastorate

Rev. Joe Royalty, pastor of Hayne Church, Spartanburg, S. C., has accepted the pastorate of the Calvary Church in Macon and has already moved on the field.

He was formerly pastor of several churches in Mississippi before going to South Carolina.

## Rush Week at BMC

Rush Week at Blue Mountain College closed Friday night with each new student pledging himself for membership in one of the groups of the College, Eunomians, Euzelians and Modenians.



**CHRISTMAS IN AUGUST**—After the Boyd Roberson G. A. S. (shown above) of Border Springs Church, Caledonia had a "Christmas tree in August," a huge box of gifts was sent to Mr. and Mrs. James Huse, missionaries to the Indians at Albuquerque, New Mexico. Mrs. Charles Betts, Mrs. John Atkins, and Mrs. James Rambo are G. A. counselors at Border Springs. Rev. John G. Atkins is the pastor.

## MC Enrollment Highest To Date

Mississippi College is expecting the largest enrollment in the history of the college.

Expected total for the year is approximately 2085, states Director of Admission Troy M. Mohon. This will be a 5.5% increase over last year, and an increase of 78.4% since the 1950-51 school year.

Enrollment for the first semester this year will read 1505, as compared to last year's 1426. At the end of regular registration Thursday afternoon, 1347 students were enrolled; last year's comparative figure was 1276. Registration for graduate, evening, and nursing students will be held the week of Sept. 22-27.

Late registrants for the 1957 fall term were 150; expected figure for this year is 158.

Total number of students registered for the fall and spring semesters in 1957-58 was 1665. This year's total of individual students registered for both semesters will be about 1756, says Mohon, with summer enrollment expected to raise the figure to 2088.

## Cold Springs Ordains Deacon

Roscoe Fairchild, Brotherhood president and Choir Director of the Cold Springs Church near Collins was ordained a deacon, August 24.

Following an examination, Rev. Chester Roberts, pastor, delivered the charge to the candidate and church.

Rev. Alex Abercrombie of Natchez, brother-in-law to Mr. Fairchild, preached the sermon. Following the laying on of hands and right hand of fellowship to Mr. Fairchild by the church, Mr. Billy Canfield of Collins church pronounced the benediction. Visiting deacons were Bob Pritchett, Seminary and D. C. Gatewood, Ora.

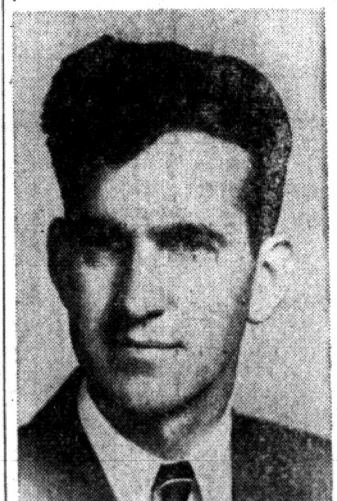
## THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

## Last Rites Held For State Pastor

Funeral services for Rev. Freddie Brister, 35, pastor of First Church, Drew, who died of injuries received in an automobile accident last week were held at 10 a. m. Thursday at First Baptist Church in Jackson.

He was a native of Isola, a veteran of World War II, a graduate of Mississippi College and New Orleans Baptist Seminary.

He had served as pastor of



Rev. Freddie Brister

Mt. Morgan Church in Hinds County, Harmony Church in Copiah County, Hamilton Street Church in Brookhaven, First Church of Ponchatoula, La., and had been at Drew four weeks.

## Several Survivors

Survivors include his wife, the former Willie Dean Sojourner of Terry; two children, Freddie Jr., 3, and Denise, 6; his mother, Mrs. M. M. Brister of Clinton; two sisters, Mrs. William W. Keeler of Clinton and Mrs. Mathis Holt of Crystal Springs; and four brothers, Marvin M. Brister of Jackson, Hillary Brister of Clinton, T. M. Brister of New Orleans and Rev. J. W. Brister of Gulfport.

Interment was in Lakewood cemetery in Jackson.

Officiating were Dr. Howard Spell of Clinton, Rev. Carey Cox of Brandon and Rev. Thurman Booth of Bogalusa, La.



**G. A. CORONATION**—Myrick Freedom Church, near Laurel, was the scene of a candle-light G. A. coronation service on Sept. 7. Mrs. Oscar Loper, G. A. counselor, presided over the ceremonies with Mrs. C. T. Noble, Jr., Mrs. Birdie Upchurch, and Mrs. J. T. Norton helping. Rev. Bryon Stringer presented the message. Those receiving awards were: Anita Faye Dyess, Virginia Sue Cleckler, Barbara Upchurch, Joyce Norton, Joyce Sasser, Ester Sumrall, Martha Flowers, Wanda Kay Aycock, and Brenda Aycock, and Mildred Smith. Other participating were: Jan Gough, Betty Lynn Pearson, Wanda Kay Aycock, and Danny Adams. The lighter of the candles was Barbara Stephens and the ushers were Charles R. Noble and Tommy Bankston. Darryl Evans served as bugler and Judy McDavid and Frances Busby were pianist and organist. Rev. Harold M. Hilburn is pastor.

## Emphasis On World Peace

WASHINGTON—(BP)—The Committee on Order of Business

## Simmons Memorial Announces Revival

Simmons Memorial Chapel in Madison County will hold revival services September 28-October 3, with Rev. Walter Burrell, pastor of the Paynes Church, as the evangelist.

Mr. Burrell, a Georgian, and a graduate of Mississippi College, has been engaged in evangelistic work in Georgia, Alabama, Tennessee, Louisiana, and Mississippi for several years. Curtis Burge, MC senior, will lead the singing for the meeting—services to be at 10 a. m.

Rev. W. C. Smith is the pastor.

for the 1959 session of the Southern Baptist Convention at Louisville will be asked to give a major emphasis to world peace on the Convention agenda.

The request will be made by the Convention's Committee on World Peace, which met here. The Committee on World Peace was created at the 1958 session of the Convention in Houston. Hays attended the meeting here and told the committee that "the need for peace is the number one problem of the world." He said further that the "world needs moral and spiritual leadership."

Editor's Note: Dr. Chester L. Quarles, executive secretary of the Convention Board, is a member of the committee.



**SHOWN ABOVE** are the small bus and one of the large busses owned and used by the Spring Hill Church in Marshall County. The men are, from left to right: John Cardwell, C. B. Ash, Sunday School Superintendent; W. T. Young, Marvin Wells, Melvin Moore, Nelson Young. The two in the rear are J. H. Johnson and Marvin Westmoreland. These and others not shown take turns driving the busses.

## SPRING HILL GROWS BY BUS

Spring Hill Church, four miles from Waterford in Marshall County, until three years ago averaged 40 in Sunday School and 40 in Training Union. Now the Sunday School enrollment is 123 and the Training Union enrollment is 85.

Much of this increase is due to the bus transportation the church has provided for its members.

## Brotherhood Clinic Planned In Hattiesburg

Mr. L. E. Coleman, associate secretary, Brotherhood Commission, Memphis, Tenn., will conduct a clinic at the 38th Ave. Church, Hattiesburg, for the Brotherhoods of the Lebanon Association. The session will be Oct. 23.

The Jones, Lamar and other nearby associates are invited. Rev. Frank Cox is the pastor.

## Off The Record

AN AMERICAN and a Dutchman were talking. "What does your flag look like?" asked the American.

"It has three stripes," replied the Dutchman, "red, white and blue. We say they have a connection with our taxes—we get red when we talk about them, white when we get our tax bills, and we pay them till we're blue in the face."

"That's just how it is here," replied the American, "only we see stars, too."

"WHICH IS more satisfied, a man with a million dollars or a man with six children?"

"I'd say a man with six children, because a man with a million dollars wants more."

"A baby's slightest whimper wakes the mother. What slows things up is her rousing the father to see about it." — Hal Chadwick.

"MAMMA, I'VE got a stomach ache," said Jennie, six years old.

"That's because your stomach is empty. You didn't eat your lunch. You'd feel better if you had something in it."

That afternoon the minister called and in the course of his conversation complained of a headache.

"That's because it's empty," said Jennie. "You'd feel better if you had something in it."

**THE HUSBAND:** "I wish you wouldn't talk while I'm shaving. You've made me cut my chin!"  
**The Wife:** "Never mind, dear—you've got two more."

**Graduate:** Professor, I have made some money and I want to do something for my old college. I don't remember what studies I took.

**Professor:** In my classes you slept most of the time.

**Graduate:** Fine! I'll endow a dormitory.